

No. S.G.F./ 0181/15-16

Dated: 11.09.2015

To,

All Affiliated Units

School Games Federation of India

Sub.: Invitation for 61st National School Swimming & Diving U-14,17,19 Boys & Girls and Water Polo U-19 Boys Championship 2015-16 at SAI Complex & Belegkata Subhas Sarabar, Kolkata, West Bengal.

Ref.: Directorate of School Education, Physical Education Section of Govt. of West Bengal, Memo No. 220- Phy Edn, Dated: 10.09.2015

Dear Sir/Madam,

It is my privilege to inform you that **The Directorate of School Education, Physical Education Section of Govt. of West Bengal** has been entrusted with the responsibility of hosting 61st National School Games 2015-16 of **Swimming & Diving U-14,17,19 Boys & Girls and Water Polo U-19 Boys** competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take this opportunity to extend invitation to the respective contingents of all the States/UT/Unit to participate in the meet at **Salt Lake City, Kolkata, West Bengal**. The following are the details related to the conduct of tournament.

(1) **Tournament Summary:-**

State	Name of Place	Discipline	Age Group	Date of Championship
West Bengal	Belegkata Subhas Sarabar,(BSS) Kolkata	Swimming & Diving	U-14,17,19 B&G	From: 04 th Nov. to 08 th Nov. 2015 Reporting Date: 03 rd Nov. 2015 Last Online Entry: 28 th Oct. 2015
	S.A.I. complex (Kolkata)	Water Polo	U-19 Boys	

(2) **Weather:** During the Month of **November** weather in **Kolkata** is comfortable it is the time of spring season. You are advised to bring enough clothing accordingly.

(3) **Reporting Date:** The contingent of your state is expected to reach on **03rd Nov. 2015 upto 9 AM**. On your arrival at **03rd Nov. 2015** the eligibility form of the state teams will be scrutinized on the same date.

(4) **Place of Reporting:**

(i) Place & location of control Room: **Office of the West Bengal State Council for School Games & Sports, Vivekanand Yub Bharati Krirangan(VYBK), Salt lake City, Kolkata, W.B.**

(ii) Name of Control Room Incharge: **Sri Gouranga Mondal, District Officer for Physical Education & Youth Welfare, Kolkata**

(iii) Mobile & landline of Control Room Incharge : **08900561010, Ph.033-2335 7370**

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- (5) **Reception:** Arrangement will be made by the Organiser for reception of incoming contingents at the Railway Station Howrah/Kolkata/Sealdah/Shalimar & Santragachhi. The details of the arrangements are as follows.

Reception Venue Railway Station	Name of Receptionist	Mob.No.	Reception Counter on platform no. open	Open from Railway Station
Sealdah Rly. Station & Kolkata.	Shri Prakash Sarkar, D.O.P.E. & Y.W., S-24 Pgs.	08017389572	Near R.P.F. Booth of Platform No.5	24 hours from 03.11.2015
Howrah Rly. Station & Santragachhi.	Shri Prdip Koley, Gen. Sec., Howrah D.C.S.G.S.,	09831962842	Near Big Clock, Platform No.7	24 hours from 03.11.2015

The Vivekananda Yuba Bharati Kirangan (VYBK), Salt Lake City is the nearby city of Kolkata, the buses/taxi are available from Sealdah/Howrah/ Kolkata Railway Station to camp site. It is about 12 km from Howraha Railway Station 5 km from Sealdah Railway Station & 20 km from Santragachhi railway station.

- (6) **Identity Card :** All players must have identity card duly signed/attested by the S.G.F.I.
- (7) **Entry of Teams:** You are requested to forward the information regarding initial entry of your participation before 15 days starting of the tournament positively to organizer.
- (8) **How to reach :-** Salt Lake City is the nearby city of Kolkata, the buses/taxi are available from Sealdah/Howrah/ Kolkata/Santragachi Railway Station to camp site.
- (i) Nearest Railway Station /Bus Stand from Hostel/Control Room **Distance**
- (ii) Nearest Railway junction & Distance **Junction** all Trains.
- (iii) Name of two Railway junction in which situated Venue railway Station

(9) **PROVISIONAL PROGRAMME DATE:**

Date	Time	Programme	Place
03.11.15	From 9.00 a.m.	Arrival & Registration,	State Youth Hostel, VYBK
03.11.15	1.00 p.m.	Medical test for age verification	VYBK
03.11.15	4.00 p.m.	Meeting of Chief – De - Mission	VYBK
03.11.15	4.30 p.m. to 5.30 p.m.	Training session for participating teams before competition	SAI Swimming Pole & BSS
03.11.15	5.00 p.m.	Meeting Coaches & give the all Technical Information & Rules Regulation	VYBK
03.11.15	6.30 p.m.	Clinic for referee & Technical Official	VYBK
04.11.15	7.00 a.m. onwards	Competition will commence	VYBK
04.11.15	4.30 p.m.	Opening Ceremony / Cultural Programme / Oath etc. & Competition Continue	SAI Complex
05.11.15-08.11.15	7.00a.m. to 4.00 p.m.	Competition at the BSS and SAI Swimming Pool.	BSS & SAI swimming pool.
08.11.15	4.00 p.m.	Prize distribution at BSS pool.	BSS
08.11.15	4.30 p.m.	Closing Ceremony	BSS
08.11.15	5.00 p.m.	Departure of Teams From Hostel	VYBK

(10) **TRANSPORTATION:**

- a. The Organising Committee will be responsible for the transportation arrival of Delegations at **Sealdah/Howrah/ Kolkata / Santragachhi Railway Station.**

Transport In-charge: Sri Prakash Sarkar, DOPE, S-24 Pgs., Mb. No. 08017389572 & Sri Pradip Koley, Gen. Sec., Howrah D.C.S.G.S., Mb. No. 09831962842.

- b. All teams will be provided with a bus for arrival at **competition venue from Sealdah/Howrah/ Kolkata / Santragachhi Railway Station.**
- c. The Travelling expenses from **Home to Competition Venue** and return is responsibility of participating teams.

(11) FINANCE & INSURANCE:

The Organizing Committee is responsible for participant's accommodation & transportation arrangements during tournament and all technical arrangements in connection with the event. Each affiliated units must have insurance for all members of its delegation. Concluding compulsory insurance cover particularly health accident & travel insurance for all the member of its delegation by participation unit.

The Organization of an extended stay for the delegation (before or after the event) is a matter for the state concerned. It shall not be the responsibility of the organizing committee.

Each State/UT/Unit is required to provide insurance for each member of its delegation. At a Maximum the insurance is to cover civil liability, material damage & Medical costs.

(12) ACCOMMODATION ARRANGEMENTS :

Accommodation arrangements for all the teams shall be made at School building i.e. in the class rooms or dormitories of State Youth Hostel. The players and officials must bring with them light bedding, and other articles of personal use. The camp site for accommodation with start functioning one day before the commencement of the tournament i.e. 03.11.2015, Managers and Coaches of the teams shall have to stay with their teams to facilitate proper watch and ward of their contingents. All officials deputed by the School Games Federation of India and office bearers of the federation shall be lodged in State Youth Hostel/local Hotel.

S. No.	Name of the State having Stay	Name of the Venue School / Hostel	Incharge	Contact No.
1	Assam			
2	Andhra Pradesh			
3	Andaman & Nicobar			
4	Arunachal Pradesh			
5	Bihar			
6	CBSE Sports Welfare Org.			
7	Chandigarh			
8	Chhatisgarh			
9	Delhi			
10	Dadar Nagar Haveli			
11	Daman & Diu			
12	Goa			
13	Gujarat			
14	Himachal Pradesh			
15	Haryana			
16	I.P.S.C.			
17	Jharkhand			
18	Jammu & Kashmir			
19	Karnataka			
20	Kerala			
21	K.V.S.			
22	Lakshdweep			
23	Madhya Pradesh			

24	Maharashtra			
25	Manipur			
26	Meghalaya			
27	Mizoram			
28	N.V.S.			
29	Nagaland			
30	Orissa			
31	Puducherry			
32	Punjab			
33	Rajasthan			
34	Sikkim			
35	Tamil Nadu			
36	Telangana			
37	Tripura			
38	Uttar Pradesh			
39	Uttarakhand			
40	Vidya Bharti			
41	West Bengal			

(13) MESS ARRANGEMENT

- a. **Own Mess:** In case of your state contingent is making own food arrangements please inform the S.G.F.I. website, well in advance. While your team registration is complete.
- b. **Common Mess:** Food will be available from the common mess on payment as per S.G.F.I.'s norms **Rs. 200/- per head per day**. Food will be provided from common mess from **03.11.2015** onwards.

Common Mess In-charge: Sri Tapan Bhattacharjee, DOPE, Jalpaiguri, Mb.07797995767 & Sri Manas Pal, Asstt. Teacher in Phy. Edn., **Mob-** 09476187186.

Name of Place: - **DINNING HALL of State Youth Hostel, Vivekananda Yuba Bharati Krirangan**

Food in Common mess: Veg. / Non Veg.

c. **Common mess menu**

As per S.G.F.I. norms the common mess menu as below

Meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	:	8:00 am to 9:00 am
Lunch	:	12:30 pm to 1:30 pm
Dinner	:	8:00 pm to 9:30 pm

d. **Common Mess Menu**

Breakfast	:	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit.
Lunch	:	Seasonable Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	:	Seasonable Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

(14) Composition of Team

Each affiliated Unit/UT/State can send only one team in each category. Team will be consisting as follows:

No.	Discipline	U-14		U-17		U-19		Coach	Manager	Total
		B	G	B	G	B	G			
01	Swimming	38	38	42	40	42	42	06	03	251
02	Diving	06	06	06	06	06	06	06	03	45
03	Water Polo	0	0	0	0	13	0	01	01	15

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There will also be one Chief-De-Mission.

(15) **Eligibility**

- (a) Each one of above player should be born on or after **01.01.1997/ 01.01.1999 / 01.01.2002** they must be regular enrolled students of the school/Jr. College they represent. The participating players should be **studying in 12th / 10th / 8th** or below class. But not less than 6th standard.
University/Polytechnic & open School Students are not allowed to participate. Student of State/UT/Unit but studying full time in the state affiliated school can only represent State/UT/Unit.
- (b) **Eligibility/Age Certificate :-** All player's should have official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UTs. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form it is not possible to participate in the tournament & not issue the merit/participation certificate.
- (c) **Commitments to be honored by delegations:-**
- Each participant is required to be present throughout the duration of the Championship. It is most important to participant is physical verification & Collect their Identity Card. Without Identity Card Participant cannot allow to Competition arenas.
 - Each participant is obliged to take part also in all of the non-sport activities.
 - Each Team undertaken to compete against all other participating team.
 - Each Participant undertaken to compete against all other participants.
 - The absence of any member of a participating team from any part of the entire sport programme, opening, prize-giving & closing ceremonies and socio-cultural programme may result in the team being excluded from the results.

(16) **CLINIC**

Discipline	Place of Organized Clinic	Date	Time	Name of Clinic Incharge with mob. No.
Swimming U-14,17,19 B&G	Meeting Hall of VYBK	03.11.20 15	6.30 PM	Sri Biswajit Dey Chowdhuri, SAI Coach Mb. 09831222282
Diving U-14,17,19 B&G				Sri Nemai Bhowmik Mb. 09231911167
Water Polo U-19 B				Sri Shyam Sundar Das-9007934483

(17) **CHIEF-DE-MISSION MEETING**

Place of Managers Meeting	Date	Time	Name of Organsing Incharge with Mob. No.
Meeting Hall of VYBK	03.11.15	6.30 PM	Sri D.G. Gatak, Dy.D.S.E., Govt. of W.B. Mb. 09433073718

(18) **COACHES MEETING**

Place of Coaches Meeting	Date	Time	Name of Organsing Incharge with Mob. No.
Meeting Hall of VYBK	03.11.15	6 PM	Sri P.K.Saha, ADSE, No.09830155172

(19) MEDICAL TEST

- a. To serve the purpose of transparency the organising committee can conduct the medical test for age verification as per its convenience one day before on **03.11.2015 at 1 PM at VYBK** before the national school tournament under district medical board district administration, the team of the concerning unit will have to be present for medical test on the decided otherwise it wouldn't be eligible to participate in the tournament, in medical test with the candidates cross the age limit, they wouldn't be eligible for the tournament.

b. **Medical Test:-**

Venue	Date	Time	Incharge name Mob. No.
Medical Unit of VYBK	03.11.15	1 PM	Dr. Bikash Chandra Mandal - 09831418215

- c. There will be no medical test for age verification after starting the tournament

(20) Doping :

Dope testing (for use of banned substances) can take place during the competition according to current Law/Procedures in India. If selected for testing a competitor may be accompanied by an adult. If a competitor is following a cause of medical treatment he or she must obtain certification to that effect and inform the organizers immediately upon arrival.

(21) SUBMISSION DOCUMENTS

It is requested kindly to submit:-

- (i) General Manager of all States/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel's.
- (1) The State Flag (of your state) of 6ft.x 4ft.size. **02**
- (2) Duly filled Eligibility Certificate. **TriPLICATE**
- (3) Complete list of participants & officials. **Original**
- (4) Duly filled in Official Entry Forms.(In New format with Attested Photographs) **In TriPLICATE**
- (5) Certified that participating players fulfill the eligibility rules of Championship & are students studying in **12th / 10th / 8th below.**
- (6) Certified that each one of above players born on or after **01.01.1997/ 01.01.1999 / 01.01.2002** hence they are eligible for participating in their respective age group. Above both Certificates will be issued only by competent authority of State/UT/Unit.
- (7) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by statically Dept. of State Govt./Govt. of India which may be presented before the organizing committee if demanded.

(22) Any other details & further information contact for Nodal Officer of National School Tournament.-

No	Name of Nodal Officer	Designation Correspondence address	Ph./Mob.No./ Fax No./E-Mail Address	Official Website of NSG
1	Shri Prabir Kumar Saha	Asstt. Director of School Education, Physical Education Branch, govt. of W.B.	P.No.033-23584391,Mb.09830155172 Fax No., 033-23357370 & 033-25843939, adsephyednwb@gmail.com	wbscsgs@gmail.com
2.	Mr. Deepak Soni	Phy. Education Teacher	09617324610	com

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(23) Information sending the teams:-

It is requested kindly to send the information in following prescribed format in 15 days before the tournament on **E-mail. adsephyednwb@gmail.com, Fax No. 033-23584391, 033-23357370 & 033-25843939.**

Discipline	Number of Participant Boys	Number of Participant Girls	Number of Coaches	Number of Referees	Chief-D-Mission	Total
Swimming						
Diving						
Water Polo						

(24) Team Detail:

Format is enclosed please return this format before Five days of championship on **E-mail. adsephyednwb@gmail.com, Fax No. 033-23584391, 033-23357370 & 033-25843939.**

(25) Registration Fees:

The registration fees **Rs. 70/- per player** Certificate & Identity Card Fee **Rs. 30/- per player** shall be paid by the participating team on arrival at **SAI Complex & Belegkata Subhas Sarabar, Kolkata, West Bengal** to S.G.F.I. representative.

(Dr. Rajesh Kumar Mishra)

Secretary General
School Games Federation of India

No. S.G.F.I/ 0182/15-16

Dated: 11.09.2015

Copy to –

1. Hon'ble Joint Secretary Govt. of India, Sports & Youth Welfare Department, Shashtri Bhawan, New Delhi.
2. Under Secretary Govt. of India, Ministry of Skill Development Entrepreneurship and Youth Affairs & Sports Department of Sports, Shashtri Bhawan, New Delhi-110115.
3. President Indian Olympic Association Jawaharlal Nehru Stadium, New Delhi.
4. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
5. Dr. Abadh Kishore Mishra, Patron-in-chief SGFI & Director of Public Instruction Gautam Nagar Bhopal Madhya Pradesh
6. Padma Bhushan Satpal, President S.G.F.I., AC III/8B, Shalimar Bagh, Delhi-110088
7. Shri N.M.Sopal, Treasurer, SGFI & Joint Director, DSYS, Pune Maharashtra.
8. Director, Directorate of School Education, Physical Education Section of Govt. of West Bengal
9. Organising Secretary 61st National School **Swimming & Diving U-14,17,19 Boys & Girls and Water Polo U-19 Boys** Championship 2015-16 **SAI Complex & Belegkata Subhas Sarabar, Kolkata, West Bengal**

Secretary General
School Games Federation of India